



NORCO Sportsman's Club, Inc.
P.O. Box 212
Princeton, MA 01541
 Tel. (978) 464-5243

For Office Use Only: Membership Number: _____

Date: _____

Annual membership fee: \$ 5.00
 Application fee: \$ 0.00
 \$ 5.00

APPLICATION FOR JUNIOR MEMBERSHIP

Please fill in the information below and return this form along with your payment.

Please Print

Name: _____

Mail Address: _____

Street Address if Different _____

City/Town _____ State _____ Zip _____

Date of Birth: _____

E-mail will only be used for club business.

Home Telephone (_____) _____ - _____ E-mail _____

Alternate Phone (_____) _____ - _____ Alternate E-mail _____

Membership in other Sporting organizations:

___ GOAL (# _____) ___ NRA (# _____)

Parent or Guardian: Name: _____

Address: _____

City / State / Zip: _____ / _____ / _____

I hereby give permission for my child or ward to join the NORCO Sportsman's Club, Inc. as a Junior Member.

Signature of Parent or Guardian (**Required**): _____

CLUB COMMITTEES OR ACTIVITIES YOU WOULD BE INTERESTED IN WORKING ON:

- | | | |
|--|---|--|
| <input type="checkbox"/> Archery | <input type="checkbox"/> Rifle/Pistol Range | <input type="checkbox"/> Trap & Skeet Range |
| <input type="checkbox"/> Pond Committee | <input type="checkbox"/> Grounds Committee | <input type="checkbox"/> Forestry/Land/Wildlife Management |
| <input type="checkbox"/> Building Maintenance | <input type="checkbox"/> Pheasant Committee | <input type="checkbox"/> Youth Program |
| <input type="checkbox"/> Bar | <input type="checkbox"/> Kitchen Committee | <input type="checkbox"/> Game Supper |
| <input type="checkbox"/> Steak-out | <input type="checkbox"/> Clam Bake | <input type="checkbox"/> Pig Roast |
| <input type="checkbox"/> Pheasant Hunt Breakfast | <input type="checkbox"/> Ice Fishing Derby | <input type="checkbox"/> Freshwater Fish Derby |
| <input type="checkbox"/> Christmas Banquet | | |

Sponsored by [3 members]: _____ Application Approved by: _____ (<i>Membership Secretary</i>) Date: _____

It is not absolutely necessary, but we would like you to be present at the regular business meeting when we consider your application. Regular business meetings are held on the second Thursday of each month.