



NORCO Sportsman's Club, Inc.
P.O. Box 212
Princeton, MA 01541
 Tel. (978) 464-5243

For Office Use Only: Membership Number: <hr/>

Date: _____

APPLICATION FOR ASSOCIATE MEMBERSHIP

Annual membership fee: \$ 60.00
 Application fee: \$ 10.00
 \$ 70.00

Please fill in the information below and return this form along with your payment.

Please Print

Name: _____

Mail Address: _____

Street Address if Different _____

City/Town _____ State _____ Zip _____

Date of Birth: _____

E-mail will only be used for club business.

Home Telephone (_____) _____ - _____ E-mail _____

Alternate Phone (_____) _____ - _____ Alternate E-mail _____

Membership in other Sporting organizations:

___ GOAL (# _____) ___ NRA (# _____)

___ Other: _____

CLUB COMMITTEES OR ACTIVITIES YOU WOULD BE INTERESTED IN WORKING ON:

- | | | |
|-----------------------------|------------------------|---------------------------------------|
| ___ Archery | ___ Rifle/Pistol Range | ___ Trap & Skeet Range |
| ___ Pond Committee | ___ Grounds Committee | ___ Forestry/Land/Wildlife Management |
| ___ Building Maintenance | ___ Pheasant Committee | ___ Youth Program |
| ___ Bar | ___ Kitchen Committee | ___ Game Supper |
| ___ Steak-out | ___ Clam Bake | ___ Pig Roast |
| ___ Pheasant Hunt Breakfast | ___ Ice Fishing Derby | ___ Freshwater Fish Derby |
| ___ Christmas Banquet | | |

Note: There is an annual 15 work hour requirement for all members, only 6 of which may come from meeting attendance.

Sponsored by [3 members]: _____ Application Approved by: _____ (Membership Secretary) Date: _____
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It is not absolutely necessary, but we would like you to be present at the regular business meeting when we consider your application. Regular business meetings are held on the second Thursday of each month.