



2018 Worcester County League of Sportsmen's Clubs William Tell Youth 3D Archery Competition

CLUB _____ DATE _____ WCL DELEGATE _____ TEAM NAME _____ ROUND _____

Class	Name	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL
	1																
	2																
	3																
	4																

