## ORCO Norco Sportsman's Club

P.O. Box 212, 91 Houghton Rd. Princeton, Ma. 01541

www.norco.club Clubhouse (978) 464 5243 President Mike LaFountain Vice President Robert Lanciani Secretary Jay Johnston Treasurer Mark Malkowski

AJ Springfiel Matt Burdulis Adam Charest Tony Davenport

Board of Directors Larry Noyes Dominic Angelini Director Emeritus

Norco News March 2018

Club House Hours

The clubhouse is open:

Every Thursday evening, 6PM to closing Every Saturday afternoon, 2PM to closing

Calendar March 2018

Norco Hosted WCL Youth Day

**Business Meeting** 8

**Exec Board Meeting** 22 Norco Table at the Annual WCL Banquet 24

Sportsman Dinner and Raffle April 2018

Youth Turkey Workshop, MA Hunter Ed

**Business Meeting** 12 Spring Fishing Derby 14 **Exec Board Meeting** 26

Youth Turkey Hunting Day 28

May 2018

**Business Meeting** 10 Norco Cleanup Day 12

**Exec Board Meeting** 24

Visit the Norco Events Calendar for more details on all events https://www.norco.club/events/

Membership Dues - if you have not paid yet, please contact Duffy at membership@norco.club ASAP to make arrangements, otherwise, the assumption is you

are not renewing.

Norco Kids Day is taking place on March 3rd. The Norco volunteer committee of 20 strong has planned activities include birdhouse and bathouse making, making a walking stick, making a fishing lure, making birdseed treats, and learning archery and spincasting skills. Norco committee has received many donations and support from local organizations including WCL, GOAL, MA Wildlife, Home Depot, Lowes, Staples, Cabelas, Field & Stream, MetroWest Army Navy, Big Y, Price Chopper, and Stop and Shop, and more. There will be prize drawings throughout the day including

books, hats, rod/reel combos, and local business gift certificates.

Norco plans to bring back the Gun Shot Wound (GSW) Trauma and CPR/First Aid/AED class in June or September. One of class participants, a practicing nurse, had shared their experience with the instructor: "You really did a great job with many different opportunities to offer "hands on" learning, check our knowledge and skills and to improve them in practical and realistic ways. You helped us identify our strengths and weaknesses and where to learn more by reading and practicing. Your enthusiasm and support encouraged us! Thank you so much to you and your co-workers in delivering a comprehensive program."

See class picture Norco Rifle and Pistol Committee thanks all the volunteers who came out to refresh the target holders and supports and the range cleanup. Thanks for the following Norco Range Committee Members who came out to refresh the target holders Saturday Feb 17th: Ed, Len, Rudy, Marie, Jerry, Bob C, Bob S., Mike J., Mike R., Wayne and Fred. New cable was strung on the pistol range and new target holders were hung for the 25 yard rifle range; a tree was horizontally setup to serve as the top support member for the target holders. For the 25 yard, we are experimenting with a light duty wire mesh used in concrete pours to compare and contrast useful life over plastic poultry fencing. New stands and wire mesh were cut and put out for the 50 and 100 yard ranges.

Norco Youth Turkey Program is right around the corner in April. If you have questions for how to enroll or can volunteer as a mentor for April 28th, please email Duffy at youthturkey@norco.club. MA wildlife Youth registration and requirements can be found at this website https://www.mass.gov/how-to/young-

adult-turkey-hunt-program

The February Ice Fishing Derby was cancelled due to unsafe ice conditions. The Spring Fishing Derby, April 14th, will be held at the Norco Pond. The Derby will feature contests for the largest fish caught and prizes for youth, breakfast and lunch for a nominal fee.

Harvard Sportsmen's Club will host Level 1 and Level 2 Archery Instructor Training and Certification on June 2 and 3. BSA programs and summer camps look for instructors to have this certification. The class enrollment cutoff date is May 11th and the there is a Norco as a delegate. class fee of \$100 for Level 1 and \$200 for Level 2. If nterested, please contact pete@thegravelles.net

Management Seminar on March 31st for \$30. This eminar is for GOAL members and club members of GOAL Clubs (like Norco) who have a need in learning est practices. The seminar will include discussions bout MA law related to ranges and clubs, insurance, lub maintenance, programs and more. If interested, ontact Angela@goal.org . If you are going, please dvise webmaster@norco.club too. Norco Range ommittee may have one or more members attending. Norco is pleased to appoint Tony Davenport as one of e Norco delegates to the WCL. Norco thanks Steve roll for his dedicated efforts and time representing

> Gun Shot Wound (GSW) Trauma and CPR/First Aid/AED class





Norco will have its first raffle of the year, a Ruger 10/22. Tickets are \$5 each and the drawing will be at GOAL is hosting a Range Stewardship and the Sportsman Dinner. See Ruthie at the Norco Club Bar to buy your ticket.

Norco recently held its annual neighborhood breakfast, as part of the ongoing community relations we maintain. 20 residents came out on a snowy Sunday for a farm to table gourmet breakfast with locally sourced eggs, sausage, bacon, and dairy products. Thanks for Rocco and Lisa and the team of volunteers to make it a delicious and welcoming experience.

The Game/Sportsmen's Dinner

The Dinner is scheduled for March 31st We need volunteers to cook, set up, serve and clean up. We need someone to step up that has cooking experience to coordinate the effort

This has been one of our best functions at Norco but we need help in keeping the tradition going. Contact Ken Stidsen at 774 696 1368. or kstidsen@comcast. net

> **Brass Donation** From Joe PicarielloTo **Norco Youth Programs**

Thanks Joe for the donation. It certainly will go to good use in training the next Norco generation



606 pounds yeilded \$842.35

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