Norco Sportsman's Club P.O. Box 212,

91 Houghton Rd. Princeton, Ma. 01541

www.norco.club Clubhouse (978) 464 5243 President Mike LaFountain Vice President Robert Lanciani Secretary Jay Johnston Treasurer Mark Malkowski

Board of Directors AJ Springfiel Matt Burdulis Adam Charest Tony Davenport

Larry Noyes Dominic Angelini Director Emeritus

Norco News WCL May 2018

Club House Hours

The clubhouse is open:

Every Thursday evening, 6PM to closing

Every Saturday afternoon, 2PM to closing

Calendar May 2018

Cleanup Day **Business Meeting** 10

11 & 12 Defensive Handgun Class 1 (women's only,

seats open)

Defensive Handgun Class 1 (coed, 11& 19 waitlist)

Norco Hosted WCL William Tell Youth 3D 12

Shoot

Norco Sportsman's Dinner 19

Exec Board Meeting 24

June 2018

4,7,9,11 Basic Hunter Education

Defensive Handgun Class 2 (seats open)

14 **Business Meeting** Norco Steak-out 16

Exec Board Meeting 28

Norco Hosted Qualifier for WCL Young Guns 30

Trap Competition

July 2018

Business Meeting 12

Defensive Handgun 3 Class (seats open) 14

Exec Board Meeting 26

MA Women in the Outdoor Program

Note: Pistol ranges closed during Defensive Handgun classes. All ranges closed until 2PM cleanup day.

Visit the Norco Events Calendar for more details on

all events https://www.norco.club/events/

There are openings for the Women's Only Defensive Handgun 1 class being held Friday evening and all day Saturday, May 11th and 12th. Please contact instructor Joe Picariello if interested ASAP at wachusettfirearmstraining@yahoo.com or call 978-697-6654. DH2,3,4,5 classes planned from June through September.

Norco Launches 3D Archery League for 2018 - Sign Peter Abramson, Archery Chair, is still signing up interested participants for the Norco 3D league? Émail Peter at archery@norco.club including your name, phone number, email address, level of experience in 3D Archery, and which days of the week would be preferable to shoot . Peter can be reached by email or called at at 978-503-9441.

The Norco annual sportsman's dinner has been moved to Saturday May 19th. The dinner will feature deer, moose, boar, pheasant, non-game entries including turkey and beef, appetizers, salad, and dessert. Ticket price \$25, tickets for sale in the club or on the web via credit card - https://www.norco.club/sportsmansdinner-2018/. Still looking for volunteers for prep, setup and tear-down. Email or call Wayne Adams, webmaster@norco.club or 508-631-8883.

Norco's first raffle of the year is underway, a Ruger 10/22. Tickets are \$5 each and the drawing will be at the Sportsman Dinner on May 19th. See Ruthie at the Norco Club Bar to buy your ticket. Another sporting firearm Norco raffle will be forthcoming for late

summer.

Norco Cleanup day is Saturday May 5th. Cleanup teams will tackle the ranges, the grounds, and the clubhouse. Earn work credit hours for 2019 membership dues discount. Bring your own outdoor tools such as rakes, pruners, gloves, handsaws. Also looking for a few volunteers to bring chainsaws to clear sapling growth under powerlines. And those living nearby, bring in your work-tractor, no shortage of tasks to move debris. Stop by the club-house at 8am for coffee and donuts, take a mid-day break for lunch and program ends by 2PM.

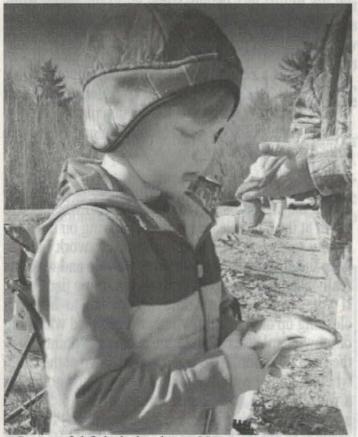
The Spring Fishing Derby, April 14th, had over 30 kids and parents dipping their lines. Several trout were caught. See the picture. Fish are still breaking the surface feeding, stop in anytime now and cast a line.

Norco hosted a MA Wildlife Youth Turkey Education Class on April 5th and had a good turnout, with everyone learning safe hunting practices, how to call in a tom, and practice a clean harvest. See class pictures. Students and mentors take to the field on April 28th.

Norco will host MA Wildlife Basic Hunter Education on June 4,7,9, 11. June 4,7,11 are evenings, 6PM-10PM and June 9 is all day 8AM-5PM. To enroll in Basic Hunter Ed course, call MA Wildlife (508) 389-7830, 8 a.m.—4 p.m., Monday through Friday. Also visit https://www.mass.gov/service-details/basic-hunter-education-course-offerings to see all the offerings throughout the year.

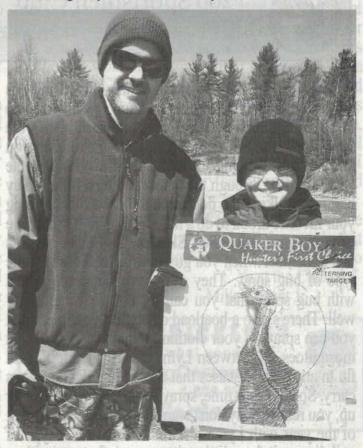
Norco is hosting two Worcester County League youth sporting programs this year. On May 12th Norco will be hosting William Tell Youth 3D Archery Shoot and on June 30th the Young Guns Youth Trap Competition Program. Archery program is open to all youth 18 and younger. Young Guns is open to all youth 12 to 18. The William Tell program features shoots at 6 clubs during May and June, shooters need to shoot at 3 clubs. The Young Guns program is hosted at 15 clubs throughout the county, with shoots between May – July and finals in August. Young Guns also has a sponsorship program for businesses, is selling raffle tickets for family fun activities, and participants/parents can get program shirts. See the Norco website under Events for more details, call or email Wayne Adams at webmaster@ norco.club or 508-631-8883.

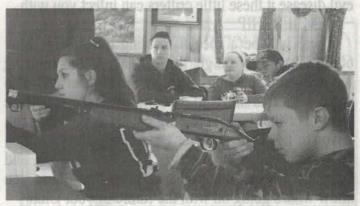
Hamilton Sportsman's Club in Sturbridge MA will be hosting a Wounded Warriors Project on November 3rd and has a call for volunteers. If interested, email Wayne webmaster@norco.club, so I can pass along your name to the event organizers.



Successful fish derby day at Norco

Training Day for Youth Turkey Hunt







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