

# Norco Sportsman's Club, Inc.

P.O. Box 212

Princeton MA 01541

## RENTAL REQUEST FORM

FOR RENTAL INFORMATION CONTACT RUTHIE AT THE CLUB ON THURSDAY EVENING OR SATURDAY @ 978-464-2074 or  
CONTACT TONY DAVENPORT@508-450-7520 or EMAIL CLUBRENTAL@NORCO.CLUB

REQUESTED BY: \_\_\_\_\_ PURPOSE FOR RENTAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ DATE OF RENTAL: \_\_\_\_\_

\_\_\_\_\_ TIME PERIOD: \_\_\_\_\_

# OF PEOPLE # \_\_\_\_\_

TELEPHONE DAY \_\_\_\_\_ EVENING \_\_\_\_\_

SIGNATURE OF PERSON MAKING REQUEST: \_\_\_\_\_

FACILITIES REQUIRED: CLUBHOUSE \_\_\_\_\_ GROUNDS \_\_\_\_\_ KITCHEN \_\_\_\_\_ BAR \_\_\_\_\_

CLUB MEMBER: YES \_\_\_\_\_ NO \_\_\_\_\_

IS RENTAL FOR A CLUB MEMBER'S PERSONAL USE? YES \_\_\_\_\_ NO \_\_\_\_\_

IS THIS RENTAL REFERRED BY A CLUB MEMBER? IF SO MEMBER'S NAME \_\_\_\_\_

INDOOR FUNCTIONS ARE LIMITED TO 75 PEOPLE ;

BARTENDER REQUIRED FOR 1-40 PEOPLE, 2 BARTENDERS FOR 40-80 PEOPLE

CASH ONLY AT THE BAR. ONLY BEVERAGES PURCHASED AT THE BAR ALLOWED ON THE PREMISES.

A DEPOSIT OF \$25.00 IS REQUIRED WITH THIS REQUEST. THE BALANCE IS DUE 10 DAYS AFTER NOTIFICATION OF APPROVAL FROM THE BOARD OF DIRECTORS. IF THE FUNCTION DATE IS LESS THAN 10 DAYS FROM APPROVAL DATE THEN THE BALANCE MUST BE PAID PRIOR TO THE START OF THE FUNCTION.

RENTAL OF THE FACILITY INCLUDES A ONE DAY SOCIAL MEMBERSHIP FOR ALL NON-NORCO MEMBERS ATTENDING THE RENTAL FUNCTION.

IF CLEAN-UP IS NOT ORDERED, AND THE FACILITY IS LEFT UNCLEAN, A SUPPLEMENTAL CLEANING FEE WILL BE ASSESSED AFTER THE RENTAL FUNCTION.

FOR CLUB USE ONLY

|                                      | <u>RATE</u> | <u>CHARGE</u> |
|--------------------------------------|-------------|---------------|
| MEMBER RENTAL CHARGE W/BARTENDER     | \$100.00    | _____         |
| NON-MEMBER RENTAL CHARGE W/BARTENDER | \$125.00    | _____         |
| ADDITIONAL BARTENDER (40-80 PEOPLE)  | \$25.00     | _____         |
| CLEAN-UP CREW (PROVIDED BY NORCO)    | \$25.00     | _____         |
| KITCHEN FACILITIES                   | \$25.00     | _____         |

NET RENTAL CHARGE      \$ \_\_\_\_\_

LESS DEPOSIT              \$ \_\_\_\_\_

TOTAL BALANCE DUE      \$ \_\_\_\_\_

DATE OF APPROVAL: \_\_\_\_\_

DATE OF DISAPPROVAL and REASON: \_\_\_\_\_