



NORCO Sportsman's Club, Inc.
91 Houghton Road
Princeton, MA 01541

Tel. (978) 464-5243

www.norco.club , membership@norco.club

For Office Use Only:
Membership Number:

Date: _____

APPLICATION FOR ASSOCIATE MEMBERSHIP

Updated 12/2022 for 2023 base fee increase

Family membership is \$10 more (\$110.00)

Annual Membership Fee: \$ 80.00
 Application Fee: \$ 10.00
 Gate Key Deposit Fee: \$ 10.00
 \$ 100.00

Please fill in the information below and return this form along with your payment.

Please Print Clearly

Name: _____

Mail Address: _____

Street Address if Different _____

City/Town _____ State _____ Zip _____

Date of Birth: _____

Phone and E-mail will only be used for club business. Please Print Clearly

Home Telephone (_____) _____ - _____ E-mail _____

Alternate Phone (_____) _____ - _____ Alternate E-mail _____

Membership in other Sporting organizations:

___ GOAL (# _____) ___ NRA (# _____)

___ Other: _____

CLUB COMMITTEES OR ACTIVITIES YOU WOULD BE INTERESTED IN WORKING ON:

___ Archery	___ Rifle/Pistol Range	___ Trap & Skeet Range
___ Pond Committee	___ Grounds Committee	___ Forestry/Land/Wildlife Management
___ Building Maintenance	___ Pheasant Committee	___ Youth Program
___ Bar	___ Kitchen Committee	___ Game Dinner
___ Steak-out	___ Lobster/Clam Bake	___ BBQ/Pig Roast
___ Pheasant Hunt Breakfast	___ Ice Fishing Derby	___ Spring Fishing Derby
___ Christmas Banquet	___ Web Committee	

Please list your trade skills and or equipment that can be used for volunteer projects. E.g. electrician, tractor

Note: There is an annual 15 work hour requirement for all members, only 6 of which may come from meeting attendance.

Sponsored by [3 members]: _____

Application Approved by: _____ (Membership Secretary) Date: _____

To be sworn in, you must be present at the regular business meeting when we consider your application. Regular business meetings are held on the second Thursday of each month, starting at 7:30PM.